

# LARGEST CHAPTER MEMBERSHIP AND LARGEST CHAPTER MEMBERSHIP MARKETSHARE

SCHOOL:
CHAPTER #:
TOTAL MEMBERSHIP BY January 1, 2024*:

\*NUMBER OF FBLA MEMBERS WHO HAVE PAID LOCAL, STATE, AND NATIONAL DUES BY January 1, 2024.

**LIST GRADE LEVEL DURING WHICH STUDENTS MAY TAKE BUSINESS COURSES**

GRADE LEVEL	STUDENT BODY ENROLLMENT	# OF FBLA MEMBERS
Freshman		
Sophomore		
Junior		
Senior		
<b>TOTALS</b>		

PERCENTAGE OF FBLA MEMBERS OF THE ELIGIBLE STUDENT BODY \_\_\_\_\_ %

I CERTIFY THAT THE ABOVE INFORMATION IS CORRECT:

Signature of Chapter President:
Signature of Chapter Adviser:

**PLEASE COMPLETE AND UPLOAD FOR POSSIBLE AWARD**