

Who's Who in FBLA

This award honors FBLA members who have made outstanding contributions to the association at the local, state, and/or national levels.

Eligibility

State entries for this event are all state officers and those who received highest honors at the district level. Nominees must be active members of a local chapter, must have completed the Future level of the Business Achievement Awards, and be on record as paying dues by the state deadline of the current school year.

Regulations

1. Nominees must be selected in accordance with the regulations of the state chapter and the national association.
2. The first place nominee will be recognized as Arkansas' entry to the National Who's Who in FBLA and will receive the \$1,000 Tommie L. Butler Scholarship. If the state nominee is unable to attend the National Leadership Conference, the state committee may designate another person to accept the national award for the nominee.
3. First place nominees selected for this award at a previous State Leadership Conference are not eligible.
4. The nominee for state Who's Who must qualify at the District Leadership Conference in order to be recognized at the State Leadership Conference.
5. Each district may enter five finalists in addition to any state officers from the district. The individual students involved are responsible for submitting the required materials for recognition at both the District and State Leadership Conferences. (NOTE: State officers must submit résumés at the district level to be eligible to submit résumés at the state level.)
6. Nominees must submit the following items to Dropbox:
 - a. A résumé (original or copy) not to exceed two pages
 - b. A transcript reflecting grades through the first semester of the current year and ACT or SAT test score
 - c. Two recommendations from representatives supportive of member's involvement in FBLA, school, and community activities. Only one recommendation may be from an FBLA adviser.
7. Résumés must be in the same order as the Who's Who Rating Sheet and must include only activities for grades 10, 11, and 12. Include only conferences previously attended. Indicate grade level and year for each activity listed.
8. A deduction of up to ten (10) points will be made from the score of participants who submit materials by the stated deadline but do not adhere to the event guidelines for the submission of proper material. Judges will determine the amount of point deduction to be used for all affected participants prior to judging.
9. Only those eligible nominees who submit the required materials to the state adviser by the established deadline will be recognized at the State Leadership Conference.

Procedure

Criteria for selection of nominees at the state level should include

- Completion of the Future level of the Business Achievement Award
- Years of participation in FBLA activities
- Extent of participation in conferences sponsored by the state and national associations
- Offices, chairmanships, and committee memberships held
- Contributions to local, state, and national projects
- Business courses completed
- Participation in other activities
- Recommendations supportive of the member's involvement in FBLA

Judging

A special committee will be appointed to review the nominees for the state Who's Who Award. Business persons and educators who are aware of the FBLA goals and programs will be on the committee. Current advisers, officers, or state committee members should not serve on the committee.

In case of a tie, the winner will be determined by the semester units of business courses completed as reflected on the transcript. If a tie still remains, the ACT or SAT test score will determine the winner. After these two tie breakers, remaining ties will share the award.

State Awards

The first place winner will be recognized as Arkansas' entry to the National Who's Who and receive the \$1,000 Tommie L. Butler Scholarship. The next four contestants will receive Highest Honors and all other nominees the judges select will receive recognition certificates.

Rating Sheets on pages 5.30 and 5.31